The Illusion Of The Light Among Person From The Divergen On To Darkness As Personality Under Three Biographes Of Life, 1.Literature 2. Language 3. Master Thesis

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Abstract: Objectives: *(Reason) positive percentage of time unique or stressed:*
The passive behavior under the maximization of averaged keys from the demonstrator in volumed thoughts, and minimization to influenced part at unique direction for negative place values in threat. To get the positive percentage of time in-
- *Present influence*
- *Future influence*
- *Past influence*

(Aim) from negative percentage of breath that is:
- *Low behavior*
- *Medium behavior*
- *High behavior*

I. Method or design:

The search of expressions from the impression of peoples is the ultimate method or design in my study, which includes experimental research like –
- <u>Sample:</u> size 4
- The labours at the time of work
- The children at the time of study
- The persons who are behaving as personalities
- Affection of people on love themes etc.
- <u>Gender:</u> male, female, children.
- <u>Average age:</u> all aged persons including kids and old aged.

II. Setting

In the sample of my study, the setting depends upon the averaged feeling consideration to volume thinking consideration –
- <u>The labours at the time of work</u> : Watching their work sincerely or keenly (the gestures related to work)
- <u>The children at the time of study:</u> Pertains to their emotions from the very concern lesson.
- <u>The persons who are behaving as personalities:</u> This setting of my sample is mostly found in the age of adolescence. The person took the lesson in less time and uses or does the same.
- <u>Affection of people on love themes etc.:</u> the persons behaving themselves as love poets, romantic heroes etc. on maximized time of influence.

III. Research Design

In the method of my study the design of research starts from the positive percentage of time (influence), which runs under the negative percentage of breath (behavior) in per time breath where output (influence) presents the thought and input (behavior) presents the part.
Now:
- The time per breath or percentage of time is shown by the minimization and maximization of the place values in (universal laws), (aggressive principles), and (master keys the learning process).that is the results in master thesis part-(i)
- Power as
a) Neutral value and
b) Reactionary value (E)
- Neutral value : <u>$(+ 3\times0^2)$</u> output

 $(- 3\times0)$ input

The unit value of E in power has been used in neutral value of depression i.e.

$\dfrac{0}{3} \times$ actual % of time in keys

- Reactionary value: (0) input
  (+ 1) output

This value of E in power is mostly used in reactionary unit value of depression to make suitable changes.

(i.e. $\dfrac{0}{1}$

IV. Results

- 1 as alternate unit
- 0/1 as personalized value
- The zero or neutral unit value of time per breath by maximization and minimization off place values which is 0/3 x actual percentage of time in applied keys under influence, where 0 is part (Influence) variable input, 3 is thought (behaviour) constant output and percentage of time is value of energy.
- Put unit 1 in zero value to know the actual influential power which can extract the personalized value .

V. Conclusion

The important conclusion and implications of my study are:

- Education
- Enlightment
- Alternate rightness from the theme –
-

From darkness to light

"From Darkness to Light": is the procession or inspiration of the demonstrator, which took path for the real key masters, educating from universal truth. The possibility of nature, in which life stands for humanity had actual time to go with infinity.

The power, which changes the life has been divided into the four divisions, proceed to success

1. Procession or inspiration (stands for person): First time depression, value 0/1 where 0 constant and 1 variable.

    The behavior per breath and influence per time.
2. Demonstrator (stands for personality): Second time depression, unit 1 where 1 is constant.

    The influence per time and the behavior per breath.
3. Key Master (stands for great personality) : Neutral, value -0

    Where -0 is variable.

    The average from behavior and volume of influence.
4. Universal Truth (stands for Almighty): Power, value +0 where +0 is constant.

    The % of breath and % of time.

Literature (Dictionary Of Elementary Athology)

Elementary Athology is the subject, dealing with the basic place values of thinking considerations under the specific volume of behaviour and the accelerated direction of feeling considerations which are averaged on applied movements or actions is controlled per time breath in the creation of man.

Theory (1): The summarization of practice by the way of knowledge.

       (From the academy of people/translate)

The utilization which has been divided among ourselves, are embraced towards the oceans of obedience. Illustration is almost founded in a memorandum, which explicit information for a vast history of man.

        Domesticate when the surroundings in applying our experience,   invades far exploration to new beginning with curved tracks on a specific formation, which intensify secrets to background these for a search of locations in pathway stresses behind the solutions. Those will be the actual step, which uplifted stories of a vast history of man.

        The personalities that are advertised by the positive presence, can be behaviorally differentiated.

- The gestures or actions that who have been understanding by the goodself in his/her reactions.
- He who have obstacle his/her rear angles on an increasing level.
- The personalized behave and exposure to the depth of surroundings.

All these consider an amount, which degrade the partition, uniting the bounds to guide the direction itself in next coming authorities.

Theory (2): The visualization of top secrets.

(Structure of thought/translate)

Man is a social animal is well known phenomenon, beyond this the structure of controversies between them are passed. The appearance which control the disturbance among the two differentiate, but the only rooted substances causes interrelating connection with the density of dependence in obtaining a gross amount to cover an impute pages, which affair on concentric motion. The movement that increases the possibility in the width to bottom, these extensive, intriguing and intensive deeds by maximization among them, whom which a deduction of decorum is performed to depress weighs, the inspiration of depression finds no invasion in prospering at activeness by snatching a programmed invention with the two subordinate memories to initiate in finalize.

Totality has symbolic exploration, with its height various amount of anxieties had performed to proof at highest average. The considerations which hold responsibilities in a absolving adversities to adult the series, which is polished under degradation by utility of exploration, in such the worth, which has been overtaken a hazardous of incidents on making a well memo rage to identify the balance for worth's. For advancing the unfavorable and adjacent stresses, by which conveys an unlimited discrimination of the phenomenon.

Prosperity Of Elementary Athology

To use the best deal in the abstract way of knowledge by liquefying the basic roots of its structure. The outlook that comes on from the surroundings', whom affair to the views of philosophy in foundation of the real image inside past.

The possibility of ways in the direction of Elementary Athology lubricates the full strength to its chapters. Behavior, the understanding on concentrated motion by the underlying influence carries the definite order to the basic reactions all in infancy to adulthood. These combinations taught the actual presence of acceleration.

Man, which has been created for the same infrastructure to power the guidance and to get powered by guidance, the destruction that has received much the thought, are very real masters to their community.

Theory (1): Message of proposal

(From the lap of mother/translate)

The first breath of life in the first school of thought can no forget the feeling of heart, when we look ourselves in an adorned sight, the lap of mother from where we receive our first education, the rigorous, the valuable, the unfading lessons under the demonstration of truth, we awake with the knowledge of glory, that fantasies us in the acceptance of affection.

An honorable contribution from our part leaves us to the meaning of such the path, from where an incentive signs are varied; the values that stand beyond time carry a positive material in our abstracted shade. The realization in imagination is presenting the accordance to dignify all the pleasures that are embracing us towards the hope of new looking. Termination on our beginning, when we took step towards, this all bestows our dreams in making a unique skill. Framing to the behavior a symphatic innocence on our eyes took a foundation of new lives. The light of education from the lap of mother has gestured us a gleam to excellence, upon with an accepted level of average thoughts have converted into a deep volume, by exchanging a stand able intention to enhance the say. The effects of this are producing a flame from affectionate consumption of breathe really bright brighter.

Theory (2): Utilization in strict regulations (the demonstrator of wings auspicious to influence)

Further from lap, but nearer to heart, the track in front covers a lot of exceeding and converting different colors in welcoming the way that we have considered for eliminating our dignity to this path. Behalf consuming presence, the future will come closer with a lot of shine to us, an embarked visibility in our behavior determines such an ability that estates to the chapters of full growing personality, the letters that are supporting an evidence, from where an abstraction and unconscious masses are framing to glorify sentences by our nature ,the roots of visionary occupies a smooth variation in reflection of the shape of next output.

Relation with past by accelerating our present gives the infinity of values in building a numerous stories of originating papers, whom conveys the magnificence of life for a dark sense. While founding a word, try to pick another aspiration to take it similar. This exist ion of feeling is meaningful to originate to high volume thought in humanitarian construction of feathers, for while we can go through with master keys the demonstration by succeeding our influence and which is strong, powerful and averaged wings of enlightment, which postulates flow over with the sensational truthiness in the colorful world.

Status To Intrigue Elementary Athology

The significance in a society by secret influence is the very energy to submit the sense. Elementary Athology provides us the tasks of high consideration among for the totality of vision is found.. Born of nature in the shade of humanity is the first ray, from where initial units are formed. To get positive maximization in all the way is the finalized value that we have taken on unique combinational prospect. From theory to practical,

the interactions of time, the literature reacted by true time humanity took our aspirations from person to personality is the designed internal of the school of dictionary of elementary Athology.

Theory (1): The basic divisions of humanity.
  (Variation of part/translate)
In front the fact, social aggression from humiliation is formed to grow the new generations of restrictions along with man has been taking, while restless among aspirations of his own stairs on correspondence from life.

  Touching with glory, when we reach to the actual width, this backwards the reality in commonsense. Gaining the material for understanding a will of goodness in watching the arm on holding the things, that are looking from age to age is always in front to the mission that we have took.

  Accountability permits here the whole process among in all the phases of life to delegate acknowledgement on same with carrying a utility for everyone, who want to enter or increasing all the determination while admitting in the knowledge of purification some extreme difference took a keen outlook inside the man's tolerance, when he make it to use.

Theory (2): Desire, the way of upliftment
  (An energetic flying machine with unique prospect from Almighty/translate)
Nature is truth; truth is Almighty, the prospective color, which reveals colors in an active image. The thoughts with numerous refractions of emotion, the way which blames the root of the lessons to form capacity by material with flexibility in providing shapes of high volume on the values of breath, from where they more to positive direction by picturing the signs of path with an adherent quality, and obstacles the rear angles to the core of feeling, which is molding under the considerations from birth. The ocean whom concretes us is obtaining a lot number of transparent particles, the mirror which has been framed under the drops of condensed moisture, where a real creation is imaginating. An impression while flowing on our thinking consideration are magnifying the average of part on positive formulation to a sensational sight for our eyes in watching the way's of intelligence, the subject where all forms of actions gives a speed in lightening reactions, shines to identify the basic values of truth for maximum humanize of time.

  The light average that stands with behavior to influence gives some aggressive principles in rooting the existence of percentage. The infinity time of breath exceeds no limitation over success, the personality following to the time is very colorful to the real world, the origin where from all the condensed oceans meet, aspect the way which dominates in orientated mirror, the association of possibility among the aspiration from influential work is the fastest land from influential work is the fastest land existing no time for times, called the alternate rightness with skilled for past.

  The theory postulates the divine with energetic chapters, framed under the acceptance of true time humanity is obviously synthetic to concentrations among the oscillation of think, which gives birth of new breath with valuable perfectness to embody the distances in capturing ways for rightness.

Language
1. Philosophy as threat :- (the illumination on soul by illustration of soil) the absolute value of power , reacted under influenced average of energy and absolute value of energy applied to behavioural volume of power like unit .
2. Psychology as stress :- (the demonstration of imagination into the power of sense) the absolute value of energy, applied under influenced average of power and absolute value of power reacted to behavioural volume of energy like value .

Statistics as zero to infinity :- (the number of power to measure the energy) applied by the conclusion *FROM DARKNESS TO LIGHT,* is the procession or inspiration of the demonstrator, which took path for the real key masters, educating from universal truth. The possibility of nature, in which life stands for humanity had actual time to go with infinity.

The power, which changes the life has been divided into the four divisions, proceed to success
5. Procession or inspiration (stands for person): First time depression, value 0/1 where 0 constant and 1 variable.
The behavior per breath and influence per time.
6. Demonstrator (stands for personality): Second time depression, unit 1 where 1 is constant.
The influence per time and the behavior per breath.
7. Key Master (stands for great personality) : Neutral, value -0
Where -0 is variable.
The average from behavior and volume of influence.
8. Universal Truth (stands for Almighty): Power, value +0 where +0 is constant.
The % of breath and % of time like unit value.

"Philosophy"
'Orientation Of Nature From Man's Breath To True Time Humanity'
<u>Definitions</u>
• **Influence:** The total or sum of the maximized power, which extracts the motion on behavior in the sense of man.

Emotional s**(Volume IA)**

$$(Output)/(input)$$

Where, (+ve)% = thought; (-ve)% = part
<u>Now under the philosophical base (influence extends with thought to personalize part):</u> The maximum positive percentage of time from minimum negative percentage of breath is called influence, influence is the controller which controls the power between thought and part as reacts **Time per Breath.**

• **<u>Behaviour:</u>**
(Volume IB)
An emotional sign which present thought from the lesson of part.
Where,
• Emotional sign = Total (-ve) Avg. of thought
• Lesson = Total (+ve) vol. of part
(Input/ output)
The place values under behaviour are:
• Thought (influence) = Output
• Part(influence) = Input
• Part (behavior) = Input
• Thought (behavior) = Output
(1a) b = lesson
(2a) a = emotional sign
(3a) c = part
(4a) d = thought
<u>Definitions of place values:</u>

• Emotional sign: The time of expressions, which minimizes average of part to thinking consideration.
• Thought:- Volume from thinking consideration.
• Lesson:- The time of impressions, which maximizes volume of thought to feeling consideration.
• Part:- Average of feeling consideration.

(Negative percentage from breath or total minimized average of behavior from positive volume of place values.) **The universal laws of behavior**
• (input/output)
• **First law of behavior**:- $\frac{(b-a)(-ve\ vol)}{(d+c)(+ve\ Avg)}/minute$

Where, active   Passive
• (b-a)   =   (-ve) vol   from   (+ve) Avg
Where, Passive   active
• (d+c)   =   (+ve) Avg   from   (-ve) vol
• = (actual time of influence in percentage)
• 24To (-ve) Avg of thought

• **2ⁿᵈ law of behavior**:- $\frac{(b-a)(+ve\ avg)}{(c+d)(-ve\ vol)}$ / minute

Where ,   Passive   Active
• (b-a) =   (+ve)Avg   from (-ve) vol
Where   Active   Passive

- (c-d) =   (-ve)vol   from   (+ve)Avg
- = (Actual time of influence in percentage)
- 24 = (-Ve)Avg   to thought from (+ve) vol of place values

- **Third law of behavior**: $\frac{(b+a)(-ve\ vol)}{(c+d)(+ve\ avg)}$ /minute

Where,   active   Passive
- (b+a)   =   (-ve) vol. from   (+ve) Avg.
Where   Passive   active
- (c+d) =   (+ve)Avg   from   (-ve) vol
- =(Actual time of influence in percentage).
-

(**Volume IC**)
Six principles of influence under the laws of behavior (Aggressive)
- Future Principle : $\frac{(b-a)(-ve\ avg)}{(d+c)(+ve\ vol)}$ / minute

Where ,
- (b-a) =   (-ve Avg) active
- (d + c) =   (+ve vol) Passive
- = (Actual time of behavior in percentage)
- Future principle: $\frac{(b-a)(+ve\ vol)}{(c-d)(-ve\ avg)}$ / minute

Where,
- (b-a)=(+ve vol)passive
- (c-d)=(-ve avg)active
- per minute ==(actual time of behavior in percentage)
- 8= (-ve vol)to lesson from (+ve)avg of place values

- Future principle; $\frac{(b+a)(+ve\ avg)}{(c+d)(-ve\ vol)}$ / minute

Where,
- (b-a)=(+ve avg)passive
- (c+d)=(-ve vol)active
- per minute==(actual time of behavior in percentage)
- 8 =(-ve avg)to lesson from (+ve vol) of place values

- **Past principle** $\frac{(b-a)(+ve\ avg)}{(d+c)(-ve\ vol)}$ /minute

Where,
- (b-a)=(+ve avg) passive
- (d+c)=(-ve vol)active
- perminute==(actual time of behavior in percentage)
- 8 =(-ve avg)to emotional sign from (+ve vol) of place values
- **Past principle** $\frac{(b-a)(+ve\ avg)}{(c-d)(-ve\ vol)}$ /minute

Where, ,
- (b-a)   =   (+ve Avg) Passive
- (c-d)   =   (-ve vol) Active
- = (Actual time of behavior in percentage)
- from (+ve vol) of place values
- **Past principle** :- $\frac{(b+a)(-ve\ vol)}{(c+d)(+ve\ avg)}$ /minute

Where,
- (b+a) = (-ve vol) active
- (c + d) =   (+ve Avg)passive
- = (Actual time of behavior in percentage)
- 8= (+ve vol)to emotional sign from (-ve avg) of place values

(Volume ID)

Present:
- Avg of behavior = (b – a) input Avg/minute in first law

Future:
- Volume of behavior = (b-a) input vol./minute

Past:
- Avg of behavior = (b +a) input Avg/minute

Applying (1) input Avg (2) input vol.(3) input Avg per minute to six principles to know actual Avg .of behavior.

(Result I):
- (b-a) – ve Avg/in (present)
- (d + c) – ve vol/in (future) = (actual present)
- (b-a) –ve Avg/ in (past)

(Result II):
- (b-a) –ve Avg/m (Present)
- (c-d)+ve avg/m(future) = (actual future)
- (b-a)-ve avg/m(past)

(Result III):
- (b+a) –ve Avg)/ m (present)
- (c +d)- ve Avg/m (future) = (actual past)
- (b +a) –ve Avg/m (Past)

(The three Master key's which opens the door of principles to high Avg success)

(Key 1) (b +a) –ve Avg/minute Applied in present ot 1st law (past key)

(Key 2) (b-a) –ve vol/minute (future key) applied in future or 2nd law

(Key 3) (b –a) –ve Avg/minute Applied in past o 3rd law

Note:
- Key 1st = non equal
- Key 2nd = equal
- Key 3rd = Semi – equal

Actual results of percentage of thought in percentage of part in
- Present time per breath
- Future time per breath
- Past time per breath
=
- (+3 vol) x (-6 Avg)/breath (present influence)
- (+6 vol) x (-12 Avg)/breath (future influence)
- (+12 vol) x(-3 Ayg)/breath (past influence) where per breath.

Where per breath
= 1.(-3 vol) x(+3 avg)/36 (low behavior)
  2.(-12 vol)x(+6 avg)/36 (medium behavior)
  3.(-6 vol)x(+12 avg)/36 (high behavior)

And 36= vol of all place values to avg of behavior (Reaction)

(Master thesis) Part II

(Philosophy) I

"The visionary of enlightened creation ignores perfectness from Almighty to Alternate rightness"

(Average I) A

(Value of energy and value of philosophical power)

The percentage of place value
(1) ability
(2) capacity
(3) excellence
are:
- Ability: orginates from perfectness to enlighten the visionary (heare applys Avg from visionary to perfectness)
- Capacity:- Originates to visionary from enlightment /(Here applies vol to visionary from enlighten)
- Excellence:- Alternate rightness from Almighty to visionary (here applys vol from Almighty to Alternate rightness and Avg of alternate rightness to visionary)

(Average I) B
- Volume of ability + Average capacity = intelligence

- Intelligence – excellence = Power

(Now)

Intelligence = (Vol of ability + Avg of capacity)

Excellence = (Vol from Almighty – Avg of Alternate rightness)

(Vol of ability + Avg of capacity)- (Vol from Almighty – Avg of Alternate rightness) = (Power) → (Reaction I)

(Philosophy) II

(+ve vol) to (+ve Avg)

Power :- the perfectness to intelligence from Alternate rightness of excellence

(Place values):-

- Perfectness (Passive Avg)
- Intelligence (active vol)
- Alternate rightness (passive vol)
- Excellence (Active Avg)

(Now)

1(a)

Percentage of (+ve) Avg and (-ve) Avg of place values

- (+1)Perfectness = passive Average (+4)
- (-2)Intelligence = active volume (-3)
- (+3)Alternate = Passive volume (+2)
- (-4)Excellence = active Average (-1)

2b)

- Intelligence = 1/5 times of perfectness
- Excellence =1/3 times of alternate rightness

3(c)

In ability

- Perfectness = active Average(place values)
- Alternate rightness = active volume(place values)

4(d)

In capacity

Excellence – Intelligence = Power

(Now)

5(e)

In power

- Visionary = active Avg and passive vol
- Enlightened creation = Passive vol and active Avg
- Almighty = active vol and active Avg

Observing actual place values of philosophy (1)

←(-1)   (+5)→   (visionary)

(+2)→   ←(-4)   (Enlighted creation)

←(-3)   (+3)→   (perfectness)

(+4)→   ←(-2)   (Almighty)

←(-5)   (+1) →   (alternate rightness)

-1) is the place value to get (-ve) Avg

+1) is the place value to get (+ve) vol

Note – Which parts of power exists volume to elebrate energy

- Alternate rightness) (actual active Avg-)

(Functions of alternate rightness in power to elaborate energy).

(1a) Input

　　　　　　　　+2   -3

(1b) Passive vol (down –up)

(1c) Postive (+ve) palce values ← (+3) and (+2) -->

- (Functions of intelligence) (actual (-ve) Avg)
- (2a) input

　　　-2   +3

(2b) active vol (-ve (up-down)

(2c) negative place values (-3)--> and (-2)-->

Now According to Question

Let   c = Alternate rightness

         b = Intelligence

         d= excellence

a = perfectness

(c +b) Vol x (d-a)Avg (Actual shape)

- (Functions of excellence) (actual (+ve) vol

(3a) Input

                   -1   +4

(3b) active Avg (up – down)

(3c) negative place values (-1)--> and← (-4)

- (Functions of perfectness) (actual (+ve vol)

(4a) Output

                       -4   +1

(4b) passive Avg (+ve) (down – up)

(4c) Positive place values← (+1) and (+4)-- >

Now According to questions

Energy = (c +b) vol x (d – a) Avg

E = (1) (c +b) Vol x (2) (d –a) Avg

- E = (1) (c +b) vol

When expanded

C = Alternate rightness

+ = maximizes

b = intelligence

Vol = Functions of Alternate rightness to regenerate functions of intelligence

(2) (d –a) Avg

When expanded

d -a = excellence- Perfectness

when minimizes

Avg = Functions of excellence to regenerate functions of perfectness

- Now actual energy = (c +b) +ve vol input and semi – actual energy = (d –a) – ve Avg(out put)

Directions of place values

1.(c+b) vol input = nutral

2.(d-a) Avg (out put) = Semi – nutral

- Actual place values = (+1) and (-2)

- Non-actual place values = (-1) and (+2)   ;   (c+b)vol input

Multiplying)

- Actual place = (+1) and (-2)

- Non – actual = (-1) and (-2) place values   ;   (d-a)vol output

Note – What is the formula which gives the final results of (d –a) Avg or 50% passive Avg from (d –a) Avg, because 50% is neutral

(Solving)

Adding the place values of (d –a) – Avg

(from (-ve Avg to get +ve Avg)

or

Adding the place values of (d-a) – ve Avg

From (-ve) Avg or place values of (c +b) to get (+ ve Avg)

- (+1) x(-2) + (+1) x(-2) = (+2)

(+ 2 is the passive Avg of (d-a) and 30% uinput from 100%)

(Now estimate the formula)

- Active vol(c+b)+passive vol(c+b) / active avg(d-a)

= (+1)x(-2)+(+2)x(-1) / (-1)x(+2)   =0/1 input/output

- 0% input / 20% output (vol to Avg)

Where 6 = total maximised value of place values

- In power) zero values of

Energy =1. Active vol (c+b) + Passive vol)c+b)

= + 0% input

2. Active Avg (d-a) = +20% ?*output (reaction) = 0/1 = Value of energy

'Now from the (I) Philophical base the actual base place values are:

1 actual; Avg (up – down) input.output   (2) actual; vol (down –up) output/input)
- Founding the actual power by an equation or founding the zeroes from (philosophy I)
 (Avg to vol)

- (+1) (-2) (+3) (-4) (+5) + (-1) (+2) (-3) (+4) (-5)
Multiplying by
- (-1) (+2) (-3) (+4) (-5) – (+1) (-2) (+3) (-4) (+5)
Divided by
(+5) (-5)

-
(Now) (Philosophical) (reactionary)   (Philosophical) (reactionary)
(Actual avg stable) x (random avg) / (actual vol stable) x (random vol)
= (+1) x(-2) x (+3) x (-4) x (+5) x (0 x 0) / (-1) x (+2) x (-3) x (+4) x (-5) x (0)
=(+3) x (0) / (-3) x (0)
 = (output) (input)
    First value of power and is used in neutral values of depression

Master thesis part III
(2nd value of power or influential power)
The positive percentage of time
Influence extends with thought to personalize part

(Step I)
- In influence (+ve)% of time output = Passive (vol)
- In behavior (-ve)% from breath in put = (-ve) vol of thought when maximizes f.c (active
(Step II)
- In influence (-ve)% from breath input time = active (Avg)
- In behavior (+ve)% of time = active (Avg(input =(+ve) Avg of p[art when mitinimises T.C. (Passive)
Now,, I =
In (Step I)
- (+ve)% of time in infuelnce = input (passive) and (+ve) vol in influence = input (passive)
- (-ve) vol of thought in behvaiur = output (active) and maximilsation of F.C. = out put) (active)
- (_ve)% from breath in influence = output (active and (-ve) Avg in infuence = out put (active)
- 2. (+ve) Avg of part in behaviour = input (passive) and minimization of T.C. = input (passive)

- I = input(+ve vol)/ input(+ve vol) passive.   multiplying by   output(-ve vol) / output(-ve vol) active
whole divided by
    Output(-ve avg) / output(-ve avg) active. Multiplying by   input(+ve avg) / input (+ve avg) passive

I = 2(input x output) active vol ->   (step I) / 2(input x output) passive avg- >   (step II)
  Where; 2 =(passive vol <-) and 2 =(active avg <-)
Put (+ve) vol or passive from (-ve) Avg or active of II reaction (step II) from applying in master keys to get the
actual nutral value or maximized zero value of power to form (+ve) Avg of time from (-ve) Averaged keys.
(Based on directions)
(Applying (example in 1st key or past key or non actual
- (b +a) – ve Avg/minute
- (+ve) vol x (b+a) x (-ve) Avg/minute
Note use have found the (+ve) Avg of time from reactions of master keys and which is equal to the values of
power under influence

(Applied reaction of past key)

- (+ve vol) output   x   (b-a) input   x   (-ve avg) output / minute   input

(+ve) vol = out put (passive) and (-ve) vol = input (active)
(b+a) = input (passive) and (b-a) = out put (active)
(-ve) Avg = out put (active) and (+ve)Avg = input (passive)
Where
Per minute = active (input)
= (-ve)% per minute (input)
(+ve)% per minute "(output)
And there should be remain (+ve)Avg/m in the place of (+ve)(% per minute (output)

And there should be remain (+ve) in the place of (+ve) per minute (output)
New 1. passive input of /m = (+ve)% of/m
- Active input of/, = (-ve)% of/m
- Passive output of/m = (+ve)% of /m
- Active output of /m = (-ve)% of /m
This is the actual cycle of reaction s in actual input (passive)/m or (+ve of time

- % /min.=(actual place value)
(-ve) Avg of time & (+ve) Avg of direction
(-1) input ___> direction (+4)
(+2) input <____ direction (-3)
(+3) output_____> direction (-2)
(-4) input <_____ direction (+1)
(-ve) vol of time & (+ve) vol of directions

And the percentage of time in (Key 1)   Note;(keyii &keyiii are remaining)
are:-
(-ve avg of time) x (+ve vol of directions)
Input/output   output/input
(Multiplying of place values)

(where minimization and maximization of place values depends upon the directions = Second value
  of power under influence)
(Master thesis part IV):
1→as an alternative unit of depression
And
 →as the personalized unit of depression
Under 0/3
 X actual % of time in keys
0 is part (influence)
3 is thought (behvaiour)
And actual % of time in keys is energy
Now: (Examined depression) definitions:
- 1st time depression:- Master keys presents the nominal supremacy of time on the percentage of thinking consideration to percentage of feeling consideration of man.
- 2nd time depression:- Humanity is the volumed reaction, which changes the motion of power in averaged nature on philosophy.

Depression (Reactionary) or unit value of Depression
"The thinking consideration or mental ability which exists maximum average of feeling consideration or minimum percentaged breath for stress"
When:
(Examine under I time Depression) mathematical
Personalized value = 0/1
(To make unit of Depression):-
The passive unit values are:-

(1)   = 1/ E $[\frac{a*p}{b*q}]$/unit

- Average of (1) is more
- 1 = Stress (variable) passive (constant) active
- Constant = Input (active Avg) and variable = output (passive vol.)

Variable changes the sign in the direction of values

The neutral values or zero values of
Alternate unit = (1) (Maximum) = E$[\frac{a*p}{b*q}$]/unit

Input () and output (actual % of time in keys) to passive

(1) Zero unit value of E = Random energy of place values in power divided by stable energy but both changing their alternate direction.

(See master Thesis part II)

(2) Zero unit value of a = Place values in/minute (- vol) (See Master thesis Part III)

(3) zero unit value of b = place values in/minute (+ Avg) (see master Thesis Part III)

(4) Zero unit value of p&q = Percentage of (+ thoughts) to percentage of (-ve part) (See master Thesis part) 1.

                    Per unit or (1)

=

                    Per unit or (1)

(Present influence)

- (1) = % per unit (at maximum)
- (1) = O percentage (out put)/unit (input)
- (1) =
          (Variable) And 3 (Three stages of time)

(Constant)

- Present
- Future
- Past

The constant term
Or
Three phase of time/breath

- Present influence
- Future influence
- Past influence
- Low behavior
- Medium behavior
- High behavior

Depression
"*The universal literature functioning in high educational deal on the academical units of man, personalized for true time humanity*"

          Alternate unit = 1

(To see unit of Depression) psychological

The active unit values are:

1   →   = E$[\frac{a*p}{b*q}$] /unit

- E = Input and passive value of 0/3 in percentage
- = output and passive values of percentage

(Constant) passive

- Variable = input (active Avg.) and constant = output (passive vol.)

Constant remaining the lesson in the direction of values

- Average of (1) is less